WILLIAMSON COUNTY EARLY CHILDHOOD COOPERATIVE

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INFORMATION SHEET

To: Executive Committee

From: Jami Hodge

Re: Information Sheet for April 8, 2022

(a) 1. Call to Order/Roll Call

2. Visitor Participation

(a) 3. Minutes of Previous Meetings Attachment #1, 2

(a) 4. Consent Agenda

a. Bills Payable Attachment #3

5. New Business

a. Summer Program

b. PreK Screening 2022-2023

c. CQIP (ECERS-3) Attachment #4

d. Audit Engagement Letter Attachment #5

6. Administrative Remarks

(a) 7. Adjourn